

# Children and Families Overview and Scrutiny Committee

## Agenda

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**Date:** Monday, 30th November, 2015  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 28 September 2015.

3. **Public Speaking Time**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

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For requests for further information

**Contact:** Mark Nedderman

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**E-Mail:** [mark.nedderman@cheshireeast.gov.uk](mailto:mark.nedderman@cheshireeast.gov.uk) with any apologies

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

5. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

6. **Children and Young People's Improvement Plan** (Pages 5 - 114)

To consider a report of the Director of Children's Services and Deputy Chief Executive.

7. **Summary of Provisional School's Performance 2014-15** (Pages 115 - 126)

To consider a report of the Director of Children's Services and Deputy Chief Executive.

8. **School Organisation and Capital Strategy Framework** (Pages 127 - 184)

To consider a report of the Director of Children's Services and Deputy Chief Executive.

9. **Work Programme** (Pages 185 - 194)

To consider a report of the Head of Corporate Resources and Stewardship.

10. **Forward Plan** (Pages 195 - 202)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.